Yahara Lake Level Advisory Group 2 (YLAG2)
Agenda

Friday, May 18, 2012

Noon- 3:00 pm with Public Comment directly after meeting

Location: Lyman F. Anderson Agriculture and Conservation Center

Note, Room AB

1 Fen Oak Court, Madison

1. Introductions
2. Approval of Minutes
3. Update of INFOS information
4. Discuss of public comments from March 28th meeting and electronic submissions
5. Discussion draft recommendations
6. Finalization of recommendations
7. Discuss of next steps
8. Public Comment

University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA. To ensure equal access, please make requests for reasonable accommodations as soon as possible prior to the scheduled program. Call (608)224-3718 to request an accommodation.