



Laura M. Hicklin, Director  
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Administration • Land Conservation • Parks • Water Resource Engineering

## Dane County Continuous Cover Program Application

### Section 1: Landowner Information

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Section 2: Project Information

Project Location:

Municipality: \_\_\_\_\_ Section: \_\_\_\_\_ Quarter: \_\_\_\_\_

Parcel Information: \_\_\_\_\_

Approximate Acres: \_\_\_\_\_ Current Cover: \_\_\_\_\_

Planned Practice Type:

- Cool Mix
- Warm Season (Native Prairie)
- Pollinator Habitat
- Grazing

Crop History (what was planted in these years):

2020		2017	
2019		2016	
2018		2015	

Project Goals (Narrative from owner):

Landowner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Attach a map with the following items: Boundary of area to be enrolled, Street locations, Township name & Section, Landowner name

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