

**Yahara Lake Level Advisory Group 2 (YLAG2)  
Agenda**

**Friday, May 18, 2012**

**Noon- 3:00 pm with Public Comment directly after meeting**

**Location: Lyman F. Anderson Agriculture and Conservation Center**

**Note, Room AB**

**1 Fen Oak Court, Madison**

- 1. Introductions**
- 2. Approval of Minutes**
- 3. Update of INFOS information**
- 4. Discuss of public comments from March 28<sup>th</sup> meeting and electronic submissions**
- 5. Discussion draft recommendations**
- 6. Finalization of recommendations**
- 7. Discuss of next steps**
- 8. Public Comment**

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